

Historical sources, coloniality of power and gender in Greenland: new data and persistent issues

In this paper I analyse historical interpretations and elements of the coloniality of power and gender in the historiography of Greenland. I discuss new uses and methods of analysis looking to describe historical documents without reinforcing the Eurocentric view within them. Moreover, I employ Protestant church's historical registers of marriages of various Greenlandic towns (Nuuk, Qaqortoq, Qeqertasuaq and Aasiaat) to explore issues of gender inequality during the colonial period seeking to disentangle modern presumptions of colonial gender relations in Greenland.

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